

Education and Achievement

Nevada Public-School Enrollment (PK*-12) by School District: 2002-2003 and 2003-2004

<i>School District</i>	<i>Enrollment** Number</i>		<i>Change in Enrollment*** Percent</i>
	<i>2002-2003</i>	<i>2003-2004</i>	<i>2002-2003 to 2003-2004</i>
Carson City	8,834	8,798	-0.4
Churchill	4,610	4,553	-1.2
Clark	256,574	270,529	5.4
Douglas	7,180	7,190	0.1
Elko	9,694	9,582	-1.2
Esmeralda	74	69	-6.8
Eureka	239	220	-7.9
Humboldt	3,504	3,523	0.5
Lander	1,276	1,255	-1.6
Lincoln	992	1,012	2.0
Lyon	7,268	7,678	5.6
Mineral	787	743	-5.6
Nye	5,322	5,471	2.8
Pershing	875	841	-3.9
Storey	450	467	3.8
Washoe	60,384	62,103	2.8
White Pine	1,435	1,380	-3.8
NEVADA	369,498	385,414	4.3

*PK (pre-kindergarten) refers to 3- and 4-year-old children receiving special education.

**End of first school month.

***Change in enrollment is the percentage increase or decrease in total student enrollment from the year prior to the previous school year.

Source: Nevada Department of Education, March 2004, "Student Enrollment and Licensed Personnel Information," *Research Bulletin*, Volume 45.

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Nevada Public-School Enrollment by Race/Ethnicity and School District: 2003-2004

<i>School District</i>	<i>Total Students</i>				
	<i>NA/ AN*</i>	<i>Asian/ PI**</i>	<i>Hispanic</i>	<i>Black***</i>	<i>White</i>
Carson City	286	232	2,171	106	6,003
Churchill	317	202	512	92	3,430
Clark	2,315	21,147	89,820	38,159	119,088
Douglas	207	167	801	73	5,942
Elko	677	93	2,322	61	6,429
Esmeralda	8	1	20	0	40
Eureka	15	4	18	0	183
Humboldt	170	29	911	13	2,400
Lander	66	6	245	4	934
Lincoln	14	33	73	45	847
Lyon	398	91	1,164	75	5,950
Mineral	121	4	65	55	498
Nye	141	104	840	136	4,250
Pershing	63	10	209	7	552
Storey	8	16	35	3	405
Washoe	1,719	3,697	16,855	2,224	37,608
White Pine	74	12	155	12	1,127
NEVADA	6,599	25,848	116,216	41,065	195,686
PERCENT	1.7	6.7	30.2	10.7	50.8

Note: End of first school month.

*NA/AN = Native American/Alaskan Native.

**PI = Pacific Islander.

***African American.

Source: Nevada Department of Education, March 2004, "Student Enrollment and Licensed Personnel Information," *Research Bulletin*, Volume 45.